## Commissioners Tentative Itinerary October 25, 2023

Pledge

| Prayer   |  |                   |
|--|--|-------------------|
| Approval of October 11 <sup>th</sup> meeting   | Motion:  | 2 <sup>nd</sup> : |
| MONTHLY REPORTS<br>Clerk Monthly Report<br>Weights & Measurers Monthly Report  | Motion:  | 2 <sup>nd</sup> : |
| Delaware County Mental Health Facility Grant Application   | Motion:  | 2 <sup>nd</sup> : |
| QUOTES/PROPOSALS<br>Quotes for Henry County Courthouse Renovations/Surveys<br>Coor - \$6,800<br>40 <sup>th</sup> Parallel Surveying - \$7,778.00<br>Ashton Land Surveyors - \$7,000  |  | and               |
| Quote for Auditor/Treasurer Server   | Motion:  | 2 <sup>nd</sup> : |
| DEPARTMENT HEADS<br>Health Department<br>Coroner's Office<br>Highway Department<br>Surveyor<br>Planning Commission<br>Sheriff Department<br>Auditor's Office<br>Clerk's Office<br>Clerk's Office<br>Memorial Park<br>Assessor's Office<br>Recorder's Office<br>Weights & Measurers<br>911<br>EMS<br>Treasurer<br>Building Inspector<br>EMA | Angela Cox<br>Brian Clark<br>Joe Copeland<br>Steve Rust<br>Tom Green<br>Sheriff Sproles<br>Debbie Walker<br>Jenny Grubbs<br>Casey Richards<br>Jodie Brown<br>Lisa Loveless<br>Gabe Beatty<br>Butch Baker<br>Mandy Fleming<br>Bill Upchurch<br>Scott Hines<br>Tim Welch |                   |
| <u>NEW BUSINESS</u><br>Assignment of Tax Sale Certificates   | Motion:  | 2 <sup>nd</sup> : |
| Personal Policy Review   | Motion:  | 2 <sup>nd</sup> : |
| Walmart Out lot  | Motion:  | 2 <sup>nd</sup> : |

Resolution No. 2023-25- (020)Motion: $2^{nd}$ :A Resolution Authorizing the Expenditure of Revenue (Abatement Share-Restricted) ReceivedFrom the Settlement of Claims Against Opioid Manufactures and Distributors

Resolution No. 2023-25 (021)Motion: $2^{nd}$ :A Resolution Aughorizing the Expendiutre of Revenue (Abatement Share-Restricted)Received from the Settlement of Claims Against Opioid Manufacturers andDistributors

| Henry County OOR Program         | Motion: | 2 <sup>nd</sup> : |
|----------------------------------|---------|-------------------|
| Amended 911 Interlocal agreement | Motion: | 2 <sup>nd</sup> : |

**County Fuel Bids**